

## **MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANAND VIHAR SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030276
3	SCHOOL CODE(IF APPLICABLE)	50291
4	COMPLETE ADDRESS WITH PINCODE	TULSI NAGAR, LINK ROAD No:1 OPP GUJRATI SAMAJ NEAR NEW MARKET BHOPAL, 462003 (M.P.)
5	PRINCIPAL NAME & QUALIFICATION	MR. SHAILESH ZOPE, M.Sc, M.Ed., D.Sc.
6	SCHOOL EMAIL ID	<a href="mailto:principalavs22@gmail.com">principalavs22@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0755-2552792

### **B. DOCUMENT AND INFORMATION**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/details%20of%20school%20affiliation%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/details%20of%20school%20affiliation%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS AAPPLICABLE	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/society%20registrat%20ion%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/society%20registrat%20ion%20.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/noc.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/recognition%20cert%20ificate%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/recognition%20cert%20ificate%20.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/building%20safety%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/building%20safety%20.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory/6.%20Fire.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory/6.%20Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory/7.%20Deo.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory/7.%20Deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/safe%20drinking%20and%20sanitary%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/safe%20drinking%20and%20sanitary%20.pdf</a>

### C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/fee%20structure%202023-24.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/fee%20structure%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/tentative%20academic%20calendar%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/tentative%20academic%20calendar%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/SMC%20details%20of%20school%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/SMC%20details%20of%20school%20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/parents%20teachers%20association%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/parents%20teachers%20association%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.anandviharschoolbhopal.com/uploads/Mandatory24/result%20previous%20year%20.pdf">https://www.anandviharschoolbhopal.com/uploads/Mandatory24/result%20previous%20year%20.pdf</a>

#### RESULT X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	143	134	93.7%

#### RESULT XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	123	113	92.62%

**D. STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	72
	• PGT	13
	• TGT	21
	• PRT	34
	• PETs	04
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**E. SCHOOL INFRASTRUCTURE**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8324
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	87
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB(IN SQ MTR)	06
4	INTERNET FACILITY (Y / N)	Y
5	NO. OF GIRLS TOILET	11
6	NO. OF BOYS TOILET	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=pJomHCakd8Y">https://www.youtube.com/watch?v=pJomHCakd8Y</a>